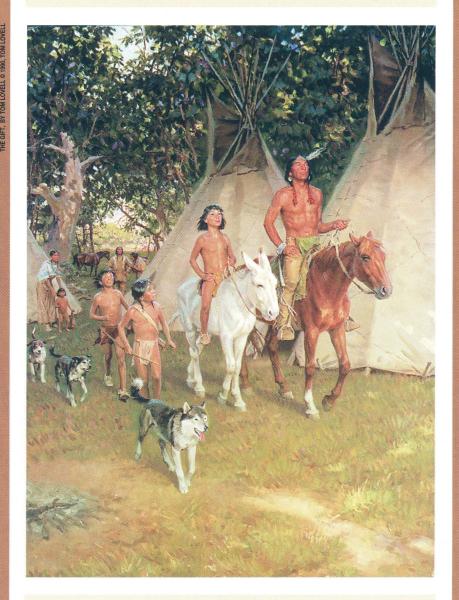
Art History





COVER STORY

om Lovell's unyielding fascination with the American Indian dates back some 70 years to his childhood. He now pours this passion into his paintings, which depict his view of life in the Old West.

"I am a storyteller with a brush," says Lovell. "I try to place

myself back in time and imagine situations that would make interesting and appealing pictures. My work comes from an intent to produce paintings that relate the human experience and our Western heritage."

Lovell's representation of the Old West, particularly that of the American Indian, has garnered him wide acclaim. It's also the focus of a new 160-page book, *The Art of Tom Lovell: An Invitation to History*. Published by the Greenwich Workshop, it features more than 100 works of art.

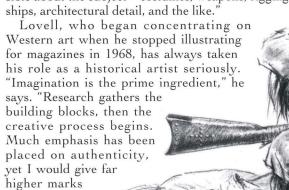
"The book is simply a record of some of the work I've done for 63 years," says Lovell, who received a bachelor's degree in art from Syracuse University in 1931 and now lives in Sante Fe, New Mexico. "It's a picture book that deals with pictures I've painted largely in the last 20 years, but it also includes some of my earlier illustration work."

Lovell's work has earned him a reputation as dean of Western art. He has won just about every major Western art prize there is, including those from the Cowboy Artists of America and the National Academy of Western Art. "Tom has been a cornerstone of contemporary Western art for 25 or 30 years," says Byron Price, executive director of the Cowboy Hall of Fame in Oklahoma City, Oklahoma. "His talent and his willingness to share his ideas with his fellow artists have really made him loved by everyone who knows him."

Lovell, who was voted into the Society of Illustrators in 1974, began his illustration career during his junior year at SU by working with pulp magazines. Soon after, his art began appearing in glossies such as Life, McCall's, American, Collier's, and The Saturday Evening Post. After serving with the Marines in World War II, Lovell illustrated for True magazine, painting pictures of the Civil War, among other events. In the 1950s, he was commissioned by National Geographic to paint historical renditions of the Crusades, the conquests of Alexander the Great, and the

explorations of the Vikings.

Lovell gleaned background for his illustrations from the articles that would accompany his art and from his own research in history books. "The nature of what I do requires in-depth research to learn everything possible about the subject—costumes, weapons, rigging of ships, architectural detail, and the like."



design."

—ANDREA

C. MARSH

to mood, spirit, and strong

THE LONG WARPATH

WHEN AMERICAN
INDIANS WARRED ON
THE PLAINS, CHORES
SUCH AS MENDING
MOCCASINS WERE A
DAILY EVENT. TREADING ON ENEMY SOIL
MEANT EVERYONE
NEEDED TO BE SELFSUFFICIENT AND
RESOURCEFUL.



THE GIFT

GIFT OF A WHITE

CHEYENNE CAMP

SUCH MOMENTS,

FILLED WITH PRIDE

ANTICIPATION FOR

FOR THE FATHER AND

THE SON, WERE CON-

SIDERED A BOY'S FIRST

STEP TOWARD BECOM-

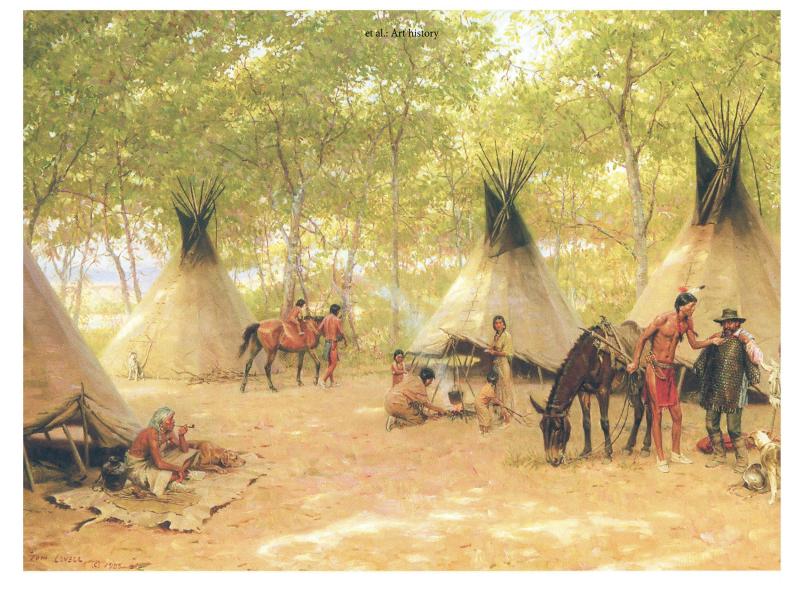
ING A MAN.

MULE, A YOUNG BOY

PARADES THROUGH A

NEXT TO HIS FATHER.

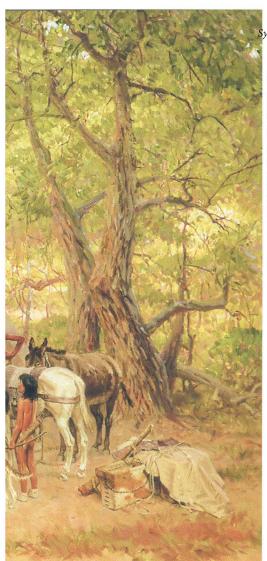
AFTER RECEIVING THE





The Lariat Maker

THE PASSING OF KNOW-LEDGE FROM FATHER TO SON HAS ALWAYS BEEN IMPORTANT IN AMERICAN INDIAN LIFE. HERE, A BOY WATCHES ATTEN-TIVELY AND PATIENTLY AS HIS FATHER SHOWS HIM HOW TO BRAID THE RAWHIDE OF A BUFFALO INTO A LARIAT.





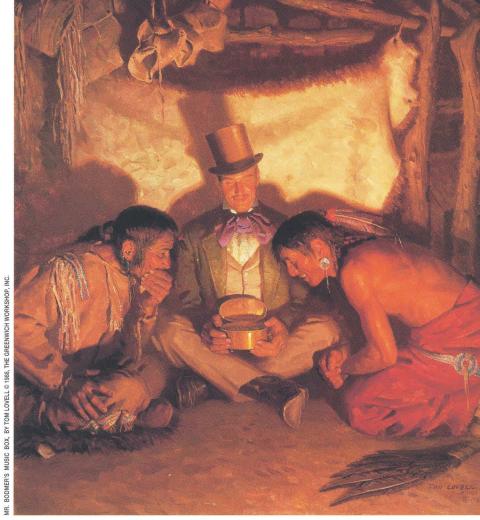
The Iron Shirt

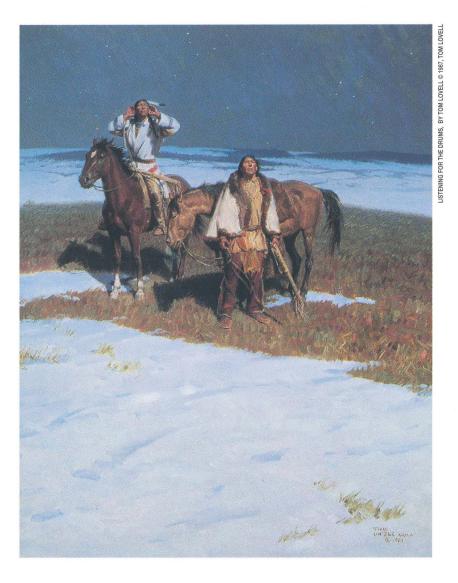
An Arapaho Indian EXAMINES A SHIRT OF IRON ARMOR THAT A MEXICAN TRADER IS OFFERING IN EXCHANGE FOR A WHITE MULE. SPANISH CONQUISTA-DORES BROUGHT ARMOR NORTH OF THE RIO GRANDE. AMERICAN INDIANS INITIALLY FEARED THESE MEN BECAUSE THEIR ARROWS COULDN'T PIERCE ARMOR.



Mr. Bodmer's Music Box

KARL BODMER OF SWITZERLAND VEN-TURED INTO THE PLAINS IN 1883 TO PAINT LAND-SCAPES, WILDLIFE, AND AMERICAN INDIANS. HERE, BODMER DELIGHTS IN THE WON-DER HIS NEW FRIENDS FIND IN HIS MECHANICAL MUSIC BOX.







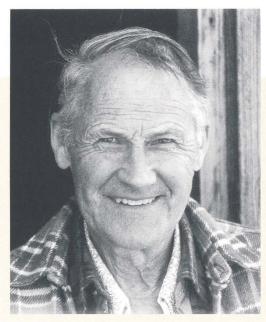
LISTENING FOR THE DRUMS

ON COLD WINTER NIGHTS WHILE BATTLING THE WHITE MAN, SCOUTS LISTENED CAREFULLY FOR DRUM SOUNDS TO GUIDE THEM THROUGH THE DARKNESS AND TO THEIR CAMPS, WHICH WERE MOVED OFTEN TO ELUDE THE ENEMY.



BLACKFEETWALL

AFTER A CONFRONTA-TION WITH MEMBERS OF THE LEWIS AND CLARK EXPEDITION, THE BLACKFEET TRIBE CON-SIDERED THE WHITE MAN TO BE ITS ENEMY. THIS STALWART LINE OF MOUNTED WARRIORS ILLUSTRATES THEIR DETERMINATION TO DEFEND THEIR LAND.



TOM LOVELL

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For information on Tom Lovell's limited edition fine art prints call 1-800-243-4246.



